

**Extension Activity and Travel Report To County Commissioners Court**

Name: Billie Peden  
County: Armstrong

Title: CEA-FCH  
Month/Year: May, 2023

**Highlights for the Month:**

**4-H and Youth**

Let's Grow Eat Go!  
Egg Nutrition  
Ag in the Classroom  
Towards NO Tobacco and Vape  
Andrea's Project  
Geranium sales

**Adult Programming**

Be Well Live Well with low income families session 2  
Fiber Arts Club  
Senior Citizen club  
Food distribution

**Professional Development**

Spring District meeting- Amarillo  
Summer camp planning meetings

**Major Plans for Next Month:**

**June:**

State 4-H Roundup  
Panfork summer 4-H camp  
Sewing camp-Wheeler  
Food distribution  
Session 3 of Be Well Live Well  
Fiber Arts Club meeting

Office Visits: 12 Site Visits: 535 Phone Calls: 28 News Articles: 1

Newsletters: 1 Mileage: 174.2 Facebook contacts 2382

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
5-1-23	4-H meeting and clover kid meeting	-	4	-	55
5-2-23	LGEG- 4 <sup>th</sup> grade	-			34
5-2-23	Ag in the Classroom 2 <sup>nd</sup> grade	-	7	4	18
5-2-23	Egg nutrition- 1 <sup>st</sup> grade	-	-	-	22
5-8&9-23	Spring District Meeting- Amarillo	105.6	2	-	80
5-10-23	LGEG-4 <sup>th</sup> grade	-	18	-	34
5-11-23	Fiber Arts Club meeting		2	1	6
5-11-23	Senior Citizen Meeting	-	3	2	15
5-12-23	Start TNT poster campaign		4	-	
5-18-23	Towards NO Tobacco and Vape-5 <sup>th</sup> Grade session 1,2		5	2	24
5-22-23	Summer Sewing Camp supply shop	68.6	4	3	34
5-23-23	Food Distribution	-	3	1	18
5-23-23	Be Well Live Well session 2		2	3	6
5-23-23	Towards NO Tobacco and Vape Session 3,4,5		4		24
5-24-23	Andrea's Project CISD Jr high and high school				165
	<b>TOTALS</b>	174.2	58	16	535

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 5/31/23 Signature: 

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